



# BOYS COACH OF THE YEAR NOMINATION FORM

District: \_\_\_\_\_ Division: I II III IV

Name: \_\_\_\_\_ OHSBCA Member: Yes or No  
Email: \_\_\_\_\_ Number of Years a Member of OHSBCA: \_\_\_\_\_  
School: \_\_\_\_\_ Years as a Head Coach: \_\_\_\_\_

## SEASON STATISTICS

Season Record: \_\_\_\_\_ Tournament Record: \_\_\_\_\_ Overall Record to Date: \_\_\_\_\_  
Final State Ranking: \_\_\_\_\_ AP Poll Ranking: \_\_\_\_\_  
Team Accomplishments This Season: \_\_\_\_\_

Comments by District Director: \_\_\_\_\_

## CAREER STATISTICS

### Career Record (Ohio Coaching Only)

### Tournament Success (Ohio Only)

Boys Head Coach Record: \_\_\_\_\_ Sectional Championships: \_\_\_\_\_  
Girls Head Coach Record: \_\_\_\_\_ District Championships: \_\_\_\_\_  
Overall Head Coach Record: \_\_\_\_\_ Regional Championships: \_\_\_\_\_  
League Titles: \_\_\_\_\_ State Championships: \_\_\_\_\_  
Coach of the Year Awards previously won (State, City, League, etc.): \_\_\_\_\_

Submitted by District Director: \_\_\_\_\_ Date: \_\_\_\_\_

All Nominations must include a photograph of the nominee, otherwise Nomination is voided.

Please submit the nomination to: **David Sheldon**  
**Colonel Crawford High School**  
**2303 State Route 602**  
**North Robinson, OH 44856**

**DUE MARCH 1<sup>st</sup>**

**Phone: 419 – 562 – 4666**  
**Email: [sheldon.david@cck12.org](mailto:sheldon.david@cck12.org)**